

AMENDED

Nº 44133

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 1 1981

Returned to applicant for correction..... SEP 15 1981

Corrected application filed.....

Map filed..... NOV 25 1981

The applicant..... Blackhawk Mines Corporation

P.O. Box 1190

32866 Old Woman Springs Road of....., of..... Lucerne Valley

Street and No. or P.O. Box No.

City or Town

California 92356

State and Zip Code No.

....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground Source

Name of stream, lake or other source.

2. The amount of water applied for is..... 0.25..... second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Milling and Domestic

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NEL/4 of the NW1/4 of Section 35,

T 2 S, R 42 E, MDM, at a point from which the SW Corner of said Section 35 bears

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

S 19° 41' 21" W a distance of 4,455.48 feet.

it should be stated.

6. Place of use..... NEL/4 of the NW1/4 of Section 35, T 2 S, R 42 E, MDM.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drilled well with pump and 2 inch aluminum pipe.

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works. \$25,000.00
10. Estimated time required to construct works One Year
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use One Year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Annual consumptive use: 9,000,000 gallons

By s/Joyce Haskew AGENT
Joyce Haskew, Agent or agent
Haskew Engineering, Inc.
P.O. Box 956
Perry, NV 89408

Compared kc/js

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

- The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second
- Actual construction work shall begin on or before
- Proof of commencement of work shall be filed before
- Work must be prosecuted with reasonable diligence and be completed on or before
- Proof of completion of work shall be filed before
- Application of water to beneficial use shall be made on or before
- Proof of the application of water to beneficial use shall be filed on or before
- Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed IN TESTIMONY WHEREOF, I
Completion of work filed State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed my office, this day of
Cultural map filed
Certificate No. Issued AUG 11 1982
WITHDRAWN BY AGENT
Peter L. Morris
STATE ENGINEER

218 (Rev. 9-80)

State Engineer